**INDI STRONGER COMMUNITIES PROGRAMME ROUND 6**

**Expression of interest**

**Organisation information**

|  |  |  |
| --- | --- | --- |
| **Organisation name**[[1]](#footnote-1) |  | |
| **Are you applying as a sponsor on behalf of an unincorporated organisation** | Y/N | |
| **Organisation street address** |  | |
| **Organisation postal address** |  | |
| **ABN** |  | |
| **What type of entity are you?** | Local governing body | Y/N |
| Incorporated not-for-profit organisation | Y/N |
| **Are you a trustee on behalf of a trust?**  If yes, provide both the Trust and the Trustee’s ABN | Y/N | |
| Trustee ABN: | |
| Trust ABN: | |
| **Are you a charity registered with Australian Charities and Not-for-profits Commission (ACNC)** | Y/N | |
| **Are you registered for GST?** | Y/N | |

**Primary contact details**

|  |  |
| --- | --- |
| **Name** |  |
| **Position in organisation** |  |
| **Email** |  |
| **Telephone** |  |
| **Mobile** |  |

**Project information**

|  |  |  |
| --- | --- | --- |
| **Project title** |  | |
| **Project site address** |  | |
| **Total cost of project[[2]](#footnote-2)** |  | |
| **Grant funding sought**  (Min $2500 - $20,000 Max) |  | |
| **Type of project** | Small capital works | Y/N |
| Capital expenditure | Y/N |
| Both | Y/N |
| **Do you have the appropriate consent and approvals to undertake the project?** | Y/N  Please identify: | |
| **Will the project be completed by 31 December 2021?** | Y/N | |

**Local governing bodies only**

|  |  |
| --- | --- |
| **Do you have $ for $ matched funding?** |  |

**Project description**

What are the key project activities and outcomes?

|  |
| --- |
|  |

**Project benefits**

Explain how your project supports and encourages local community participation and delivers social benefits to the local community?

|  |
| --- |
|  |

You may attach additional pages if required.

**Final Checklist** – please refer to the Stronger Communities Programme Round 6 Grant guidelines.

|  |  |
| --- | --- |
| **Is your organisation eligible to receive to this funding** | Y/N |
| **Are the project activities eligible for funding** | Y/N |

|  |
| --- |
| **I declare that the details provided above, to the best of my knowledge, are true and correct.**  …………………………………………………………………………………………………………(Signature)……………………(Date) |

1. Legal or registered name. If the project is being sponsored, please provide the sponsor organisation name and details [↑](#footnote-ref-1)
2. If your organisation is registered for GST, the total cost of the project should not include GST. Where your organisation is not registered for GST, the total cost should include GST. [↑](#footnote-ref-2)